#### AGENDA

### **BOULDER CITY HIGH SCHOOL**

#### SCHOOL ORGANIZATIONAL TEAM MEETING

#### VIA GOOGLE MEET

Wednesday, October 27, 2021

3:30 P.M.

**School Organizational Team Members:** 

Carrie Fisher. Member

Chris Bires, Member

Brandi McClaren, Member

Jennifer Adams, Member

Christa May, Member

Dave Trupp, Member

Zachary Muller, Student Member

Amy Wagner, Principal

This meeting agenda is posted publicly on the school website at <a href="www.bouldercityhighschool.com">www.bouldercityhighschool.com</a>. The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for Consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time. Speakers wishing to speak during the public comment period for this meeting may call Jennifer Solorio (702-799-8200, ext. 4100) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

\*\*Please note, due to school closures this meeting will be taking place via "Google Meet". If you wish to view the meeting, please email <a href="mailto:solorj@nv.ccsd.net">solorj@nv.ccsd.net</a> no later than 3 pm, Tuesday, October 26, 2021 in order to receive the link. Thank you.

#### 1.0 Welcome & Roll Call

- 1.1 Roll Call
- 1.2 Approval of Previous Minutes. Discussion and Action.

#### 2.0 General Discussion

2.1 Welcome New Members and Review Norms.

- 2.2 Elect Chairman and Vice Chairman. Discussion and Action.
- 2.3 School Level Agreements

## 3.0 Information

- 3.1 Next Meeting. Discussion and Action.
- 3.2 Member Reports.

# 4.0 Public Comment Period (2 minutes per person)